

**Sponsorship Agreement**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of Organization)

will partner with The Arc of Nebraska to sponsor

48thAnnual Senatorial Dinner

Wednesday, February 8, 2018

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| **□ PLATINUM SPONSOR - $800**   * 8 meals * Booth for sharing information and notable accomplishments with guests * Complimentary 8 x 10 sign displayed on partnership wall\* * Business card size ad in program\* * Business name listed in program * Name on website event page * Verbal Recognition at Event   **□ GOLD SPONSOR - $500**   * 5 meals * Complimentary 8 x 10 sign displayed on partnership wall * Business card size ad in program\* * Business name listed in program * Name on website event page * Verbal Recognition at Event | **□ SILVER SPONSOR - $200**   * 2 meals * Business card size ad in program\* * Business name listed in program * Name on website event page * Verbal Recognition at Event   **□ BRONZE SPONSOR - $100**   * 1 meal * Business name listed in program * Name on website event page * Verbal Recognition at Event   \*$10 set-up fee if an electronic file is not available  Please include name of persons attending and meal choices below. Meal choices: pork, chicken, or pasta |

Name/meal choice:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_

Please mail form and check to:

The Arc of Nebraska

215 Centennial Mall South, Suite 508 ● Lincoln, NE 68508

402-475-4407 Phone 888-519-6524 Fax

[info@arc-nebraska.org](mailto:info@arcnebraska.org)