

**Sponsorship Agreement**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of Organization)

will partner with The Arc of Nebraska to sponsor

48thAnnual Senatorial Dinner

Wednesday, February 8, 2018

|  |  |
| --- | --- |
| **□ PLATINUM SPONSOR - $800*** 8 meals
* Booth for sharing information and notable accomplishments with guests
* Complimentary 8 x 10 sign displayed on partnership wall\*
* Business card size ad in program\*
* Business name listed in program
* Name on website event page
* Verbal Recognition at Event

**□ GOLD SPONSOR - $500*** 5 meals
* Complimentary 8 x 10 sign displayed on partnership wall
* Business card size ad in program\*
* Business name listed in program
* Name on website event page
* Verbal Recognition at Event
 | **□ SILVER SPONSOR - $200*** 2 meals
* Business card size ad in program\*
* Business name listed in program
* Name on website event page
* Verbal Recognition at Event

**□ BRONZE SPONSOR - $100*** 1 meal
* Business name listed in program
* Name on website event page
* Verbal Recognition at Event

\*$10 set-up fee if an electronic file is not availablePlease include name of persons attending and meal choices below. Meal choices: pork, chicken, or pasta |

Name/meal choice:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_

Please mail form and check to:

The Arc of Nebraska

215 Centennial Mall South, Suite 508 ● Lincoln, NE 68508

402-475-4407 Phone 888-519-6524 Fax

info@arc-nebraska.org